



New South Wales

## PARLIAMENTARY COUNSEL

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### *Opinion*

Environmental Planning and Assessment Act 1979  
Proposed Orange Local Environmental Plan 2011 (Amendment No 8)

Your ref: PP\_2016\_ORANG\_005\_00, PP\_2016\_ORANG\_001\_00,  
PP\_2017\_ORANG\_002\_00  
Our ref: e2018-069.d02

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In my opinion the attached draft environmental planning instrument may legally be made.

When the environmental planning instrument is made, a map cover sheet that lists the final form of the maps adopted by the instrument should be signed by the person making the instrument.

A handwritten signature in black ink, appearing to be 'D. Colagiuri'.

(D COLAGIURI)

Parliamentary Counsel

20 April 2018



New South Wales

## Orange Local Environmental Plan 2011 (Amendment No 8)

under the

Environmental Planning and Assessment Act 1979

The following local environmental plan is made by the local plan-making authority under the *Environmental Planning and Assessment Act 1979*.

A handwritten signature in blue ink, appearing to read 'Scott Maunder'.

.....  
A/ General Manager.

23 APRIL 2018.

Scott Maunder

Orange City Council

Delegate of Orange City Council,  
the local plan making authority

## **Orange Local Environmental Plan 2011 (Amendment No 8)**

under the

Environmental Planning and Assessment Act 1979

### **1 Name of Plan**

This Plan is *Orange Local Environmental Plan 2011 (Amendment No 8)*.

### **2 Commencement**

This Plan commences on the day on which it is published on the NSW legislation website.

### **3 Land to which Plan applies**

This Plan applies to the following land:

- (a) 9 Telopea Way, Orange, being Lot 700, DP 1171441,
- (b) 47–49 Hill Street, Orange, being Lots 1–3, DP 1127220, Lots 17 and 18, DP 758817, and Lot 19, DP 1158710,
- (c) 386 Molong Road, North Orange, being Lot 81, DP 1202584 and Lot 6, DP 1065578.

### **4 Maps**

The maps adopted by *Orange Local Environmental Plan 2011* are amended or replaced, as the case requires, by the maps approved by the local plan-making authority on the making of this Plan.